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The Westminster Dictionary of New Testament & Early Christian Literature & Rhetoric: AUNE, DAVID E: Amazon.com.au: Books

"The Westminster Dictionary of New and Early Christian Literature and Rhetoric" is an authoritative reference that details the various literary and rhetorical forms found in the New Testament and in the literature of the early Christian church. David Aune's extensive study will be of immense value to scholars and all those interested in the ways in which literary and rhetorical forms were employed and how they functioned in the early Christian world.

Jerald Bauer's Westminster Dictionary of Church History was originally published in 1969 and has ably served an entire generation of pastors, students, and scholars over the last decades of the twentieth century. In recognition of both the dictionary's age and the latest developments in patristics and other fields of study, Westminster John Knox Press commissioned this volume to continue in the previous work's tradition by providing up-to-date and immediate, authoritative, and introductory definitions and explanations of the major personalities, events, facts, and movements in the history of Christianity. Volume One covers the early, medieval, and Reformation periods and contains nearly fourteen hundred articles written by more than two hundred contributors. Volume Two will cover the modern period, from 1700 on.

This second edition of the Westminster Dictionary of Theological Terms provides a comprehensive guide to nearly 7,000 theological terms—1,000 more terms than the first edition. McKim's succinct definitions cover a broad range of theological studies and related disciplines: contemporary theologies, biblical studies, church history, ethics, feminist theology, global theologies, hermeneutics, liberation theology, liturgy, ministry, philosophy, philosophy of religion, postcolonial theology, social sciences, spirituality, worship, and Protestant, Reformed, and Roman Catholic theologies. This new edition also includes cross-references that link readers to other related terms, commonly used scholarly abbreviations and abbreviations for canonical and deuterocanonical texts, an annotated bibliography, and a new introductory section that groups together terms and concepts, showing where they fit within particular theological categories. No other single volume provides the busy student, and the theologically experienced reader, with such easy access to so many theological definitions.

This dictionary attempts to give direct access to the development of Christian Spirituality. It is a series of pieces written by experts to provide instant, accurate and thought-provoking information of high scholarship.

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The Westminster Dictionary of New Testament and Early Christian Literature and Rhetoric details the variety of literary and rhetorical forms found in the New Testament and in the literature of the early Christian church. This authoritative reference source is a treasury for understanding the methods employed by New Testament and early Christian writers. Aune's extensive study will be of immense value to scholars and all those interested in the ways literary and rhetorical forms were used and how they functioned in the early Christian world. This unique and encyclopedic study will serve generations of scholars

and students by illuminating the ways words shaped the consciousness of those who encountered Christian teachings.

The Westminster Dictionary of Theologians is global in scope, including theologians from around the world and spanning the period of the early church to today. This dictionary features nearly thirteen hundred entries, organized alphabetically, ranging in length from a paragraph to more than a full page and including a description of each theologian's major works.

In recent decades Christian spirituality, spiritual formation and spiritual theology have become important concepts in the global evangelical community. Consequently, an accessible and reliable academic resource is needed on these topics—one that will offer a discerning orientation to the wealth of ecumenical resources available while still highlighting the distinct heritage and affirming the core grace-centered values of classic evangelical spirituality. The Dictionary of Christian Spirituality reflects an overarching interpretive framework for evangelical spiritual formation: a holistic and grace-filled spirituality that encompasses relational (connecting), transformational (becoming), and vocational (doing) dynamics. At the same time, contributors respectfully acknowledge the differences between Reformed, Holiness, and Pentecostal paradigms of the spiritual life. And, by bringing together writers from around the world who share a common orthodoxy, this reference work is truly global and international in both its topical scope and contributors. Entries give appropriate attention to concepts, concerns, and formative figures in the evangelical tradition of spirituality that other reference work neglect. They offer a discerning orientation to the wealth of ecumenical resources available, exploring the similarities and differences between Christianity and alternate spiritualities without lapsing into relativism. The Dictionary of Christian Spirituality is a resource that covers a wide range of topics relating to Christian spirituality and is biblically engaged, accessible, and relevant for all contemporary Christians.

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