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Hindus And

The Parion Of

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02 Episodes 08 Sindh

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remembrance day in

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The Making Of Exile

Sindhi

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This is an excellent history of the Sindhi people's exodus from Sindh, Pakistan. It covers the reasons for their departure, the impact on Pakistan and their settlement in India. Although the Sindhis settled in many countries around the world, this covers the migration into India. It's an easy

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book to read with many interesting facts and stories.

The Making of Exile: Sindhi Hindus and the Partition of ...

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Sindhi Hindus
And The Partition
Of India

community. Post-Partition, Sindh was relatively free of the inter-communal violence To date, most books on Partition have ignored or minimized the Sindhi Hindu experience, which was significantly different from the trials of minorities in Punjab or Bengal.

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community. Post-
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relatively free of the

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inter-communal violence witnessed in Punjab, Bengal, and other parts of north India.

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unavoidably, left
ancestral abodes to
dwell in territories that
manifested into a new
beginning,...

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other parts of north
India.

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MAKING OF EXILE: SINDHI HINDUS AND THE ...

Consequently, in the first few months of Pakistan's early life, Sindhi Hindus did not migrate, and remained the most significant minority in West Pakistan. Starting with the announcement of the...

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The Making of Exile
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the Partition of India)
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Sindhi Hindus and the
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Noorani Updated 21
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cross-migration of
population on
communal lines as
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With reports of riots and massacres from other parts of India flowing in daily, Sindhi Hindus were deeply fearful of similar violence from Sindhi Muslims,” writes author Nandita Bhavnani in her book,

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To date, most books on Partition have ignored or minimised the Sindhi Hindu experience, which was significantly different from the trials of minorities in Punjab or Bengal.

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hopes to redress this, by turning a spotlight on the specific narratives of the Sindhi Hindu community. Post-Partition, Sindh was relatively free of the inter-communal violence witnessed in Punjab, Bengal, and other parts of north India. Consequently, in the first few months of

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Pakistan's early life,
Sindhi Hindus did not
migrate, and
remained the most
significant minority in
West

Pakistan. Starting with
the announcement of
the Partition of India,
The Making of Exile
firmly traces the
experiences of the
community - that went
from being a small but

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powerful minority to becoming the target of communal discrimination, practised by both the state as well as sections of Pakistani society. This climate of communal antipathy threw into sharp relief the help and sympathy extended to Sindhi Hindus by other

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Pakistani Muslims,
both Sindhi and
muhajir. Finally, it was
when they became
victims of the Karachi
pogrom of January
1948 that Sindhi
Hindus felt compelled
to migrate to
India. The second
segment of the book
examines the
resettlement of the
community in India -

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their first brush with squalid refugee camps, their struggle to make sense of rapidly changing governmental policies, and the spirit of determination and enterprise with which they rehabilitated themselves in their new homeland.

The Sindhi

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Community Traces Its
Roots To The
Harappan Civilization
And Claims A
Continuity Of
Tradition And Lifestyle
That Is Unique In The
Indian Subcontinent.
As The Introduction
To This Book
Explains, Cuisine Is
An Important Aspect
Of This Continuity.
While Sindhi Food

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Sindhi Hindus
Has Absorbed
Elements From
Various Other
Cuisines, Especially
Mughlai And Punjabi,
It Has Always
Retained Its Own
Special Blend Of
Flavours And
Fragrances. The
Famous Sindhi Curry,
As Appealing To The
Eye As To The Palate
With Its Mix Of

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Vegetables And Curd,
The Delicately
Flavoured Fish Baked
In Sand, The Lotus
Stems Cooked To
Succulent Perfection
In Earthen Pots The
Array Of Dishes Is
Unusual In Its Variety
And Range. But This
Book Isn'T Just About
Recipes; It'S Also
About The Traditions
And Ceremonies That

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Sindh Hindu, What,
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Story Behind The
Sindhi New Year?

What Are The Dishes
Customarily Prepared
To Mark The Day?

What Would One Eat
To Break A Fast? In
What Order Should

You Serve The
Various Dishes That
Form Part Of A

Wedding Feast? The

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Answers To These
And Other Questions
Relating To The
Preparation And
Serving Of Sindhi
Food Are All Here In
This Comprehensive
Guide To A Distinctive
Culture.

"The Amils of Sindh
originated in a small
group of families who
migrated to Sindh

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through the seventeenth century, driven from neighbouring provinces by economic need, political forces and natural disasters.

Through the centuries, the defining quality of the Amils was their commitment to education. They used their education

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to build careers for themselves, to lead comfortable lives and to create wealth for their families. As an elite layer of society, the Amils were inspiring role models and created a fervour of enthusiasm for education among the middle class in Sindh. The Partition of India and their subsequent

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dispersal cost them dearly, but they focussed on adapting with dignity to new lives in new places.

This book honours the silent sacrifices of the generation that left so much behind. It provides the context for present and future generations to identify themselves with pride in family grids to

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which they
belong"--Back cover.

For the first time from both sides of the border, a collection of Sindhi Partition narratives If Partition changed the lives of Sindhi Hindus who suffered the loss of home, language and culture, and felt unwanted in their new

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homeland, it also changed things for Sindhi Muslims. The Muslims had to grapple with a nation that had suddenly become unrecognizable and where they found themselves to be second-class citizens. Not used to the Urdu, the mosques and the new avatars of

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domination, they were bewildered by the new Islamic state of Pakistan. Sindh as a nation had simultaneously become elusive for both communities. In Unbordered Memories we witness Sindhis from India and Pakistan making imaginative entries into each other's

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worlds. Many stories
in this volume testify
to the Sindhi
Muslims' empathy for
the world inhabited by
the. Hindus, and the
Indian
Sindhis'solidarity with
the turbulence
experienced by
Pakistani Sindhis.
These writings from
both sides of the
border fiercely '

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critique the abuse of
human dignity in the
name of religion and
national borders.

They mock the
absurdity of
containing
subcontinental
identities within the
confines of nations
and of equating
nations with religions.
And they continually
generate a shared,

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unbordered space for
all Sindhis—Hindus
and Muslims.
Of India

A harrowing account
of the last three
months of Benazir
Bhutto's life October,
2007. Pakistan's
former Prime Minister
Benazir Bhutto
returns home after

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eight years of exile to
seek political office
once more. Assigned
to cover her
controversial arrival is
TV journalist Ali
Sikandar, the
estranged son of a
wealthy landowner
from the interior
region of Sindh. While
her presence ignites
fierce protests and
assassination

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attempts, Ali finds himself irrevocably drawn to the pro-democracy People's Resistance

Movement, a secret that sweeps him into the many contradictions of a country still struggling to embrace modernity. As Shah weaves together the centuries-old history

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of Ali's feudal family and its connection to the Bhuttos, she brilliantly reveals a story at the crossroads of the personal and the political, a chronicle of one man's desire to overcome extremity to find love, forgiveness, and even identity itself.

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Seventy years on, the
Partition of India
fades from memory.
Can it be restored?

The Burden Of
Refuge Tells The
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Beginning With
Colonial Sindh And
Tracing The Socio-
Political Dynamics Of
The Pre-Partition

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Days. Through
Personal Narratives,
Kothari Brings To Life
The Story Of Various
Sindhis As They
Migrate To India And
Begin Their Process
Of Resettlement. She
Delineates The
Contexts That Made
An Atypical
Community Like The
Sindhis Re-Modify
Themselves To Suit

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Bourgeois Society. In
Their Desire To
Assimilate With India
(Especially Gujarat),
The Sindhis Gained
Much, But Also
Suffered Many
Losses. Though
Sindhis Have Risen
From The Ashes Of
Partition As A Model
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Community, The Sufi
Syncreticism That
Informed Their
Former Life Has Been
Tragically Damaged
And They Have Also
Suffered The Loss Of
Their Language. In
Gujarat, These
Losses Are
Accompanied With A
Desire To Become
Proper Hindus By
Adopting A More

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Monolithic Hindu
Identity And By
Denying Their
Sindhiness . Using
Intergenerational
Voices And
Combining History
With Personal
Narratives, Kothari S
Book Examines The
Phenomena Of
Psychological
Violence During And
After Partition, And

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Explores A Different
Facet Of Partition
Studies. Going
Beyond Partition
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Also Makes An
Important Contribution
To The Area Of
Identity Politics In
Contemporary India.
This Multidisciplinary
Study Is Relevant To
Everyone Interested
In India S Past And

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Sindhi Hindus
Present.
And The Parion
Of India

A major new
investigation into the
Bhutto family,
examining their
influence in Pakistan
from the colonial era
to the present day
"Fluently written,
impeccably
researched and never
short of extraordinary
insights, this is a

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landmark Hindus
publication." --Farzana
Shaikh, Literary

Review The Bhutto
family has long been
one of the most
ambitious and
powerful in Pakistan.
But politics has cost
the Bhuttos dear.
Zulfikar Ali Bhutto,
widely regarded as
the most talented
politician in the

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Sindh's history, was removed from power in 1977 and executed two years later, at the age of 51. Of his four children, three met unnatural deaths: Shahnawaz was poisoned in 1985 at the age of 27; Murtaza was shot by the police outside his home in 1996, aged 42; and Benazir

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Bhutto, who led the
Pakistan Peoples
Party and became
Prime Minister twice,
was killed by a suicide
bomber in Rawalpindi
in 2007, aged 54.

Drawing on original
research and
unpublished
documents gathered
over twenty years,
Owen Bennett-Jones
explores the turbulent

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existence of this extraordinary family, including their volatile relationship with British colonialists, the Pakistani armed forces, and the United States.

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