The Gospel Of John Catholic Commentary On Sacred Scripture

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35 The next day as John stood there again with two of his disciples, Jesus went past, 36 and John looked towards him and said, 'Look, there is the lamb of God.' 37 And the two disciples heard what he said and followed Jesus. 38 Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi' -- which means Teacher -- 'where do you live?'

John - Chapter 1 - Bible - Catholic Online
His Gospel consists essentially of a prologue and two main parts: The prologue (1:1-18). This contains a revelation extremely important from the doctrinal point of view. John presents the Word—the Logos—as eternal, distinct from the Father, and yet identical with him because he shares the same divine nature.

The Gospel of John | Catholic Answers
John's Gospel is a beautiful spiritual resource to those who can penetrate its profound Hellenistic symbolic and philosophic language. Fr. Francis Martin is the elder master spiritual and hermeneutical scholar of the Bible who can lead us with due reverence through this masterpiece without falling into the many pitfalls that poor theological foundations of our inquiry might present.

The Gospel of John (Catholic Commentary on Sacred ...
According to the traditional order, the Gospel of St. John occupies the last place among the four canonical Gospels. Although in many of the ancient copies this Gospel was, on account of the Apostolic dignity of the author inserted immediately after or even before the Gospel of St. Matthew, the position it occupies today was from the beginning the most usual and the most approved.

CATHOLIC ENCYCLOPEDIA: Gospel of Saint John
The gospel of John is a delightful book, full of theological insight and spiritual life. While intense scholarly debate surrounds the book, Christians can benefit immensely from a prayerful reading...

Gospel of John :: Catholic News Agency
The whole gospel of John is a progressive revelation of the glory of God ' s only Son, who comes to reveal the Father and then returns in glory to the Father. The author ' s purpose is clearly expressed in what must have been the original ending of the gospel at the end of Jn 20 : " Now Jesus did many other signs in the presence of [his] disciples that are not written in this book.

John, THE GOSPEL ACCORDING TO JOHN | USCCB
The Gospel according to John (Greek: Ε ὐ α γ γ έ λ ι ο ν κ α τ ὰ Ἰ ω ά ν ν η ν , romanized: Euangélion katà Ἰ ō ánn ē n, also known as the Gospel of John, or simply John) is the fourth of the four canonical gospels.It contains a highly schematic account of the ministry of Jesus, with seven "signs" culminating in the raising of Lazarus (foreshadowing the resurrection of Jesus) and seven ...

Gospel of John - Wikipedia
John ' s Gospel indicates it was written by an eyewitness to the ministry of Christ: " This is the disciple who is bearing witness to these things, and who has written these things " (John 21:24). It is ironic that John ' s Gospel—of all the four—is the only one that so explicitly points to its author, yet it does not name him.

Who Wrote John ' s Gospel? | Catholic Answers
* [19:23–25a] While all four gospels describe the soldiers casting lots to divide Jesus ' garments (see note on Mt 27:35), only John quotes the underlying passage from Ps 22:19, and only John sees each line of the poetic parallelism literally carried out in two separate actions (Jn 19:23–24).

John, CHAPTER 19 | USCCB
7:53 Then each went to his own house, 1 while Jesus went to the Mount of Olives.* a 2 But early in the morning he arrived again in the temple area, and all the people started coming to him, and he sat down and taught them. 3 Then the scribes and the Pharisees brought a woman who had been caught in adultery and made her stand in the middle.

John, CHAPTER 8 | USCCB
Summary of the Gospel of John. This summary of the Gospel of John provides information about the title, author(s), date of writing, chronology, theme, theology, outline, a brief overview, and the chapters of the Gospel of John. Author. The author is the apostle John, "the disciple whom Jesus loved" (13:23 [see note there]; 19:26; 20:2; 21:7,20,24). He was prominent in the early church but is not mentioned by name in this Gospel -- which would be natural if he wrote it, but hard to explain ...

Book of John - Read, Study Bible Verses Online
Jesus Returns 2028 ... https://www.2028END.comAn epic in the spirit of "The Passion of the Christ", this widely acclaimed motion picture is a meticulous recr...

The Gospel of John (2003 Full Movie) [HD] - YouTube
Important Website For Your Salvation http://www.mostholyfamilymonastery.com

The Gospel of John Full [Catholic Audio] - YouTube
The Gospel of John presents Christ, right from the beginning, as the tangible reality of God's plan for the world. John's gospel, written between 90 and 100 AD, speaks about God, creation, and the meaning and message of Jesus Christ. This gospel focuses on Jesus as the Word Became Flesh, existing before creation.

The Gospel of John: The Word Became Flesh (Liguori ...
If you donate just $5.00, or whatever you can, Catholic Online could keep thriving for years. Most people donate because Catholic Online is useful. If Catholic Online has given you $5.00 worth of knowledge this year, take a minute to donate. Show the volunteers who bring you reliable, Catholic information that their work matters.

John - Chapter 4 - Bible - Catholic Online
John ' s gospel is the story of Jesus, the Messiah and the Son of God. John describes how Christ ' s incarnation and death on the cross made God known and secured eternal life for all those who believe in him. Matthew, Mark, and Luke are usually referred to as the " synoptic gospels " .

Gospel of John Summary | The Last Dialogue
The first verses of the Gospel of John are heavy with universal concepts—creation, nothingness, life, light, the human race, darkness, the world, flesh, glory, grace, and truth. Behind them stands eternal being itself: the Word who is with God and is God.

The Extraordinary View of Jesus Found in the Gospel of John
1.1 John begins by giving his Gospel a theological background. By speaking at once of " the Word " he implies that his readers are familiar with the term. To Gentiles it indicated some form of divine revelation or self-expression.

John 1:1-18 RSVCE - The Word Became Flesh - In the - Bible ...
Fr. Tim Peters Catholic Bible Study - The Gospel of John Fr. Tim Peters is a Catholic diocesan priest in Orange County, CA. One of the 12 Peters children, he received his doctorate from the Angelicum University in Rome.

The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance.

In this addition to the Catholic Commentary on Sacred Scripture, two well-respected New Testament scholars interpret the Gospel of John in its historical and literary setting as well as in light of the Church's doctrinal, liturgical, and spiritual tradition. They unpack the wisdom of the Fourth Gospel for the intellectual and spiritual transformation of its readers and connect the Gospel with a range of witnesses throughout the whole history of Catholicism. This volume, like each in the series, is supplemented by features designed to help readers understand the Bible more deeply and use it more effectively in teaching, preaching, evangelization, and other forms of ministry.

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"Based on the Revised Standard Version, Second Catholic Edition ... using the biblical text itself and the church's own guidelines for understanding the Bible. Ample notes accompany each page ... The Ignatius Study Bible also includes Topical Essays, Word Studies and Charts. Each page also includes an easy-to-use cross-reference section. Study Questions are provided for each chapter" [on back cover].

"Its pages contain a new Catholic version of the Bible in English ... along with explanations that facilitate the understanding of the text."--Vatican insert

A New Light on John ' s Gospel The Gospel according to John has always been recognized as different from the " synoptic " accounts of Matthew, Mark, and Luke. But what explains the difference? In this new translation and verse-byverse commentary, Michael Pakaluk suggests an answer and unlocks a twothousand-year-old mystery. Mary ' s Voice in the Gospel according to John reveals the subtle but powerful influence of the Mother of Jesus on the fourth Gospel. In his dying words, Jesus committed his Mother to the care of John, the beloved disciple, who " from that hour . . . took her into his own home. " Pakaluk draws out the implications of that detail, which have been overlooked for centuries. In Mary ' s remaining years on earth, what would she and John have talked about? Surely no subject was as close to their hearts as the words and deeds of Jesus. Mary ' s unique perspective and intimate knowledge of her Son must have shaped the account of Jesus ' life that John would eventually compose. With the same scholarship, imagination, and fidelity that he applied to Mark ' s Gospel in The Memoirs of St. Peter, Pakaluk brings out the voice of Mary in John ' s, from the famous prologue about the Incarnation of the Word to the Evangelist ' s closing avowal of the reliability of his account. This remarkably fresh translation and commentary will deepen your understanding of the most sublime book of the New Testament.

The National Directory for the Formation, Ministry, and Life of Permanent Deacons in the United States "is an important point of reference for those Churches in which the permanent diaconate is a living and active reality." It contains the guidelines and directives to be used when preparing or updating a diaconate program and formulating policies for the ministry and life of deacons. This volume also includes Basic Standards for Readiness for the formation of permanent deacons in the United States from the Bishops' Committee on the Diaconate and the committee document Visit of Consultation Teams to Diocesan Permanent Diaconate Formation Programs. Book jacket.

A critically acclaimed modern translation of the Bible into English, based on the latest advances in biblical scholarship, features a concise two-column format for easier reading, a low price, and a reader-friendly design.

The Catholic Commentary on Sacred Scripture (CCSS) series has received wide acclaim. Now all 17 volumes covering the New Testament are available as a specially priced set. Acclaimed by leading Catholic scholars and popular Bible teachers, the CCSS offers just the right level of commentary for Catholic students of the Bible. Its attractive packaging and accessible writing make this a set to own--and to read! Each volume relates Scripture to Christian life today, is faithfully Catholic, and is supplemented by features designed to help pastoral ministers, lay readers, and students understand the Bible more deeply and use it more effectively in teaching, preaching, evangelization, and other forms of ministry.

The Gospel of John: Theological-Ecumenical Readings brings together leading Catholic, Orthodox, and Evangelical theologians to read and interpret John's Gospel from within their ecclesial tradition, while simultaneously engaging one another in critical dialogue. Combining both theological exegesis and ecumenical dialogue, each chapter is uniquely structured with a main essay by a Catholic, Orthodox, or Evangelical theologian on a section of John's Gospel, followed by two responses from theologians of the other two traditions. The chapter concludes with a final response from the main author. Readers are thus provided with not only a deep and engaging reading of the Gospel of John but also the unfolding of a rich theological-ecumenical dialogue centered on an authority for all Christians, namely, the Gospel of John.

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