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However since Vietnamese count you as 1 when you're born and you get older at T?t, you'd have been 33 years old since the last T?t anyway. And next T?t you'll be 34 in Vietnamese years.

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Vietnamese history prior to the tenth century has often been treated as a branch of Chinese history, but the Vietnamese side of the story can no longer be ignored. In this volume Keith Taylor draws on both Chinese and Vietnamese sources to provide a balanced view of the early history of Vietnam.

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Grade level: 1, 2, k, p, e, t.

The history of Vietnam prior to the nineteenth century is rarely examined in any Page 16/24

detail. In this groundbreaking work, K. W. Taylor takes up this challenge, addressing a wide array of topics from the earliest times to the present day - including language, literature, religion, and warfare - and themes - including Sino-Vietnamese relations, the interactions of the peoples of different regions within the country, and the various forms of government adopted by the Vietnamese throughout their history. A History of the Vietnamese is based on primary source materials, combining a comprehensive narrative with an analysis which endeavours to see the Vietnamese past through the eyes

of those who lived it. Taylor questions longstanding stereotypes and clichés about Vietnam, drawing attention to sharp discontinuities in the Vietnamese past. Fluently written and accessible to all readers, this highly original contribution to the study of Southeast Asia is a landmark text for all students and scholars of Vietnam.

The Origins of Ancient Vietnam explores the origins of civilization in the Red River Delta of Vietnam and how related studies can inform our understanding of ancient Page 18/24

societies, generally, and the foundations of Vietnamese culture, specifically. Long believed to be the cradle of Vietnamese civilization, this area has been referenced by Vietnamese and Chinese writers for centuries, many recording colorful tales and legends about the region's prehistory. One of the most enduring accounts relates the story of the Au Lac Kingdom and its capital of Co Loa. Founded during the third century BC, according to legend, the fortified city's ramparts still stand today. However, there are ongoing debates about the origins of the site, the validity of the literary accounts,

and the link between the prehistoric past and later Vietnamese societies. The Han Empire's later annexation of the region, combined with the problematic accounts found in the Chinese chronicles, further complicates these questions. Recent decades of archaeology in the region have provided new perspectives for examining these issues. The material record reveals indigenous trajectories of cultural change throughout the prehistoric period, culminating in the emergence of a politically sophisticated society. Specifically, new data indicate the founding of Co Loa by an ancient state, centuries before the Han arrival. In

The Origins of Ancient Vietnam, Nam Kim synthesizes the archaeological evidence for this momentous development, placing Co Loa within a wider, global setting of emergent cities, states, and civilizations.

Sources of Vietnamese Tradition provides an essential guide to two thousand years of Vietnamese history and a comprehensive overview of the society and state of Vietnam. Strategic selections illuminate key figures, issues, and events while building a thematic portrait of the country's developing territory, politics, culture, and relations Page 21/24

with neighbors. The volume showcases Vietnam's remarkable independence in the face of Chinese and other external pressures and respects the complexity of the Vietnamese experience both past and present. The anthology begins with selections that cover more than a millennium of Chinese dominance over Vietnam (111 B.C.E.-939 C.E.) and follows with texts that illuminate four centuries of independence ensured by the Ly, Tran, and Ho dynasties (1009-1407). The earlier cultivation of Buddhism and Southeast Asian political practices by the monarchy gave way to two centuries of Confucian

influence and bureaucratic governance (1407-1600), based on Chinese models, and three centuries of political competition between the north and the south, resolving in the latter's favor (1600-1885). Concluding with the colonial era and the modern age, the volume recounts the ravages of war and the creation of a united, independent Vietnam in 1975. Each chapter features readings that reveal the views, customs, outside influences on, and religious and philosophical beliefs of a rapidly changing people and culture. Descriptions of land, society, economy, and governance underscore the role of the past in Page 23/24

the formation of contemporary Vietnam and its relationships with neighboring countries and the West.

The colonial setting -- Morality instruction -- Ethics and politics -- Language and literacy -- The questions of women -- Perceptions of the past -- Harmony and struggle -- Knowledge power -- Learning from experience -- Conclusion.