

Quest For The Living God Mapping Frontiers In Theology Of Elizabeth A Johnson

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Quest for the Living God. An amazing book, well written and all the issues clearly explained. For a non trained theologian this book examines all the recent movements, issues and brings to life the quest for the living God by different groups around the world.

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“Elizabeth Johnson's Quest for the Living God extends her generous intellectual hospitality to an intriguing array of contemporary Christian doctrines of God, welcoming voices from all over the theological map and providing a common table around which they may hear one another out and be heard with respect. In this spirit, she concludes by leaving the door open rather than closing it with a ...

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continuum, NY, London. 2007. Xiii, 234. Xiii, 234. In general, I found in the first 2 chapters insights with which I could believe.

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Quest for the Living God by Elizabeth A. Johnson was published by Continuum in September 2011 and is our 8617th best seller.

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About Quest for the Living God 'Since the middle of the twentieth century,' writes Elizabeth Johnson, 'there has been a renaissance of new insights into God in the Christian tradition. On different continents, under pressure from historical events and social conditions, people of faith have glimpsed the living God in fresh ways.

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(3) The Living God – The book's title, Quest for the Living God, uses a Biblical phrase, the 'Living God' to describe the God who is "full of energy and spirit, alive with designs for liberation and healing, always approaching from the future to do something new.

Quest for the Living God | Faith Matters

Quest for the Living God is an invitation to its readers to explore some of our best contemporary reflections on the experience of God and topics surrounding the doctrine of God.

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Johnson, a professor of systematic theology at Fordham University in New York and a member of the Congregation of St. Joseph religious order, published "Quest for the Living God" in 2007. It was widely hailed for elaborating new ways to think and speak about God within the framework of traditional Catholic beliefs and motifs.

'Quest for the Living God,' Book by Sister Elizabeth ...

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The central question is not whether God exists, but how to believe in God in the midst of inhuman suffering. God who approves harsh punishment of the poor, and teaches passive resignation to evil, is not the true and living God but an idol imposed by dominant groups in society and church. The God of holy mystery

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'Since the middle of the twentieth century,' writes Elizabeth Johnson, 'there has been a renaissance of new insights into God in the Christian tradition. On different continents, under pressure from historical events and social conditions, people of faith have glimpsed the living God in fresh ways. It is not that a wholly different God is discovered from the One believed in by previous generations. Christian faith does not believe in a new God but, finding itself in new situations, seeks the presence of God there. Aspects long-forgotten are brought into new relationships with current events, and the depths of divine compassion are appreciated in ways not previously imagined.' This book sets out the fruit of these discoveries. The first chapter describes Johnson's point of departure and the rules of engagement, with each succeeding chapter distilling a discrete idea of God. Featured are transcendental, political, liberation, feminist, black, Hispanic, interreligious, and ecological theologies, ending with the particular Christian idea of the one God as Trinity. 'Since the middle of the twentieth century,' writes Elizabeth Johnson, 'there has been a renaissance of new insights into God in the Christian tradition. On different continents, under pressure from historical events and social conditions, people of faith have glimpsed the living God in fresh ways. It is not that a wholly different God is discovered from the One believed in by previous generations. Christian faith does not believe in a new God but, finding itself in new situations, seeks the presence of God there. Aspects long-forgotten are brought into new relationships with current events, and the depths of divine compassion are appreciated in ways not previously imagined.' This book sets out the fruit of these discoveries. The first chapter describes Johnson's point of departure and the rules of engagement, with each succeeding chapter distilling a discrete idea of God. Featured are transcendental, political, liberation, feminist, black, Hispanic, interreligious, and ecological theologies, ending with the particular Christian idea of the one God as Trinity.

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An insightful journey through all the biblical names of God, Jesus Christ, and the Holy Spirit. Beginning in Babel and ending with a burning Babylon, "The Name Quest" explains the significance that the different names for God have for an everyday relationship with God and for spiritual growth. The names

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of God are like a rainbow--each name expresses part of the spectrum of the character and attributes of God. Along the way, the author tenderly answers tough questions: Which of the Hebrew names of God is His personal name--Yahweh or Jehovah? What does it mean to pray in Jesus' name? How can we relate to the Holy God and the Judge? Why is a God of love called the "Jealous God"? What does it mean to call Jesus the Messiah? "The Name Quest" mentions all the names of God in the Bible while explaining their significance in ordinary language. The author weaves together fifteen years of Bible study research with plentiful illustrations and humorous anecdotes. These include lessons learned as a pastor on a Caribbean island. A visit to a Welsh hill farm introduces a chapter about the Good Shepherd. The story of a Hungarian political prisoner illustrates the meaning of Immanuel (or is it Emmanuel?) A rescue from the slopes of an active volcano helps explain salvation and the meaning of Jesus' Hebrew name Yeshua. Even the clever advertisement on a packet of potato chips offers a lesson about how to grow in faith in God. Unlike chasing rainbows, the spiritual journey has an end. "The Name Quest" is a road map for every Christian's spiritual journey and it points to the destination--being formed into the image of Jesus Christ.

Diana Lobel takes readers on a journey across Eastern and Western philosophical and religious traditions to discover a beauty and purpose at the heart of reality that makes life worth living. Guided by the ideas of ancient thinkers and the insight of the philosophical historian Pierre Hadot, *The Quest for God and the Good* treats philosophy not as an abstract, theoretical discipline, but as a living experience. For centuries, human beings have struggled to know why we are here, whether a higher being or dimension exists, and whether our existence is fundamentally good. Above all, we want to know whether the search for God and the good will bring happiness. Following in the path of the ancient philosophers, Lobel directly connects conceptions of God or an Absolute with notions of the good, illuminating diverse classical texts and thinkers. She explores the Bible and the work of Plato, Aristotle, Augustine, Maimonides, al-Farabi, and al-Ghazali. She reads the Tao Te Ching, I Ching, Bhagavad Gita, and Upanishads, as well as the texts of Theravada, Mahayana, and Zen Buddhism, and traces the repercussions of these works in the modern thought of Alfred North Whitehead, Iris Murdoch, Alasdair MacIntyre, and Charles Taylor. While each of these texts and thinkers sets forth a distinct and unique vision, all maintain that human beings find fulfillment in their contact with beauty and purpose. Rather than arriving at one universal definition of God or the good, Lobel demonstrates the aesthetic value of multiple visions presented by many thinkers across cultures. *The Quest for God and the Good* sets forth a path of investigation and discovery culminating in intellectual and spiritual communion.

Documents the author's quest to live one year in literal compliance with biblical rules, from being fruitful and multiplying to growing a beard and avoiding mixed-fiber clothing.

For millennia plant and animal species have received little sustained attention as subjects of Christian theology and ethics in their own right. Focused on the human dilemma of sin and redemptive grace, theology has considered the doctrine of creation to be mainly an overture to the main drama of human being's relationship to God. What value does the natural world have within the framework of religious belief? The crisis of biodiversity in our day, when species are going extinct at more than 1,000 times the natural rate, renders this question acutely important. Standard perspectives need to be realigned; theology needs to look out of the window, so to speak as well as in the mirror. *Ask the Beasts: Darwin and the God of Love* leads to the conclusion that love of the natural world is an intrinsic element of faith in God and that far from being an add-on, ecological care is at the centre of moral life.

Suggests five ways of thinking realistically about God by reflecting on profound human experience of depth, future, freedom, beauty, and truth. +

Matt meets up with Luther Martin, a werewolf, who wants to shed his dark side and become a Christian,

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as they visit the vampires and zombies in their neighborhood who are finding it difficult to overcome their nature in their practice of Christianity.

You should not read this book if you believe the teachings of your faith with heart and soul. You should not read this book if you have never doubted God. This book is written for all those who suffered bitter conflicts in themselves in their labours, never found Him.

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