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(in press) “ Precious Stones, Precious Words: Al-Suyûtî’s al-Maqâma al-yâqûtiyya, Translated and Annotated ”, Arnoud Vrolijk & Jan P. Hogendijk (eds), O ye Gentlemen: Arabic studies on Science and Literary Culture, in Honour of Remke Kruk. Leiden: Brill, 2007, pp. 313-332.

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How Do You Say “ Epigram ” in Arabic? is the first study of one of the most popular and enduring genres in the history of Arabic poetry, the maqālah, and a contribution toward a decolonized comparative literature.

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Arabic Literature for the Classroom argues for a more visible presence of Arabic within the humanities and social sciences, stressing the need to make Arabic literature available as a world literature, without damaging its own distinctive characteristics. The nineteen chapters which make up this book broach theoretical and methodical cultural concerns in teaching literatures from non-American cultures, along with issues of cross-cultural communication, cultural

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competency and translation. While some chapters bring out the fascinating and ever tantalizing connections between Arabic and the literatures of medieval Europe, others employ specific approaches to teaching particular texts, potential methodologies, themes and a variety of topics that can place Arabic widely in a vast swathe of academic application and learning. Topics that are explored include gender, race, class, trauma, exile, dislocation, love, rape, humor, and cinema, as well as issues that relate to writers and poets, women ' s writing and the so called nahdah (revival) movement in the 19th Century. The comparative framework and multi-disciplinary approach means that this book injects new life into the field of Arabic

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Literature. It will therefore be an essential resource for students, scholars and teachers of Arabic Literature, as well as for anyone with an interest in learning more about Arabic culture.

A critical edition of the Arabic Historia Animalium has long been awaited, and Laurus Filius ' s edition, based on all extant Arabic MSS, as well as on Scotus ' s Latin translation, can rightly be seen as a scholarly landmark.

This book provides a historical and comparative study of logic in Arabic in Bosnia and Herzegovina, from the first texts, 16th century, to the end of the 19th century, using authentic, completely unknown and unpublished

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While the transmission of Greek philosophy and science via the Muslim world to western Europe in the Middle Ages has been closely scrutinized, the fate of the Arabic philosophical and scientific legacy in later centuries has received less attention, a fault this volume aims to correct. The authors in this collection discuss in particular the radical ideas associated with Averroism that are attributed to the Aristotle commentator Ibn Rushd (1126-1198) and challenge key doctrines of the Abrahamic religions. This volume examines what happened to Averroes' s philosophy during the sixteenth, seventeenth and eighteenth

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centuries. Did early modern thinkers really no longer pay any attention to the Commentator? Were there undercurrents of Averroism after the sixteenth century? How did Western authors in this period contextualise Averroes and Arabic philosophy within their own cultural heritage? How different was the Averroes they created as a philosopher in a European tradition from Ibn Rushd, the theologian, jurist and philosopher of the Islamic tradition?

The articles in this volume dedicated to Hans Daiber, one of the pioneering scholars in the history of Islamic thought in the Middle Ages, offer new insights into this field from a variety of perspectives: philological,

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philosophical, and historical.

The Hippocratic Epidemics and Galen ' s Commentary on them constitute milestones in the development of clinical medicine. However, they also illustrate the rich exegetical traditions that existed in the post-classical Greek world. The present volume investigates these texts from various and diverse vantage points: textual criticism; Greek philology; knowledge transfer through translations; and medical history. Especially the Syriac and Arabic traditions of the Epidemics come under scrutiny.

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