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This book examines US interventions in the Democratic Republic of the Congo and Rwanda -- two countries whose post-independence histories are inseparable. It analyzes the US campaigns to prevent Patrice Lumumba from turning the DR Congo into a sovereign, democratic, prosperous republic on a continent where America ' s ally apartheid South Africa was hegemonic; America ' s installation of and support for Mobutu to keep the region under neo-colonial control; and America ' s pre-emption of the Africa-wide movement for multiparty democracy in Rwanda and Zaire in the 1990s by supporting Paul Kagame ' s Rwandan Patriotic Front (RPF). In addition, the book discusses the concepts of African development, democracy, genocide, foreign policy, and international politics.

The link between security and development has been rediscovered after 9/11 by a broad range of scholars. Focusing on Southern Africa, the Security-Development Nexus shows that the much debated linkage is by no means a recent invention. Rather, the security/development linkage has been an important element of the state policies of colonial as well as post-colonial regimes during the Cold War, and it seems to be prospering in new configurations under the present wave of democratic transitions. Contributors focus on a variety of contexts from South Africa, Mozambique and Namibia, to Zimbabwe and Democratic Congo; they explore the nexus and our understanding of security and development through the prism of peace-keeping

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interventions, community policing, human rights, gender, land contests, squatters, nation and state-building, social movements, DDR programmes and the different trajectories democratization has taken in different parts of the region.

This book examines the nature of human language and the ideology of linguistic legitimacy — the common set of beliefs about language differences that leads to the rejection of some language varieties and the valorization of others. It investigates a broad range of case studies of languages and dialects which have for various reasons been considered 'low-status' including: African American English, Spanglish, American Sign Language, Yiddish, Esperanto and other constructed languages, indigenous languages in post-colonial neo-European societies, and Afrikaans and related language issues in South Africa. Further, it discusses the implications of the ideology of linguistic legitimacy for the teaching and learning of foreign languages in the US. Written in a clear and accessible style, this book provides a readable and pedagogically useful tool to help readers comprehend the nature of human language, and the ways in which attitudes about human language can have either positive or negative consequences for communities and their languages. It will be of particular interest to language teachers and teacher educators, as well as students and scholars of applied linguistics, intercultural communication, minority languages and language extinction.

*Twelve Years a Slave* (1853) is a memoir and slave narrative by Solomon Northup, as told to and edited by David Wilson. Northup, a black man who was born free in New York, details his kidnapping in Washington, D.C. and subsequent sale into slavery. After having been kept in bondage for 12 years in Louisiana by various masters, Northup was able to write to friends and family in New York, who were in turn able to secure his release. Northup's account provides extensive details on the slave markets in Washington, D.C. and New Orleans and describes at length cotton and sugar cultivation on major plantations in

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Louisiana.

This is the first scholarly collection of articles focused on the cultural astronomy of the African continent. It weaves together astronomy, anthropology, and Africa and it includes African myths and legends about the sky, alignments to celestial bodies found at archaeological sites and at places of worship, rock art with celestial imagery, and scientific thinking revealed in local astronomy traditions including ethnomathematics and the creation of calendars.

Lists more than 80,000 rhyming words, including single, double, and triple rhymes, and offers information on rhyme schemes, meter, and poetic forms.

This book explores the thesis that civic cynicism in African countries is a major obstacle to the consolidation of democracy, and that the African press should address the problem not just among leaders, but also among the general populace.

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